



Expression of Interest

For and behalf of the Governor of the Jammu and Kashmir State, Expression of Interest is invited from registered/approved /authorized distributors / Dealers / Representative for supply and installation of portable Echo Sounder with all accessories required for its effectiveness required at site complete job.

TERMS AND CONDITIONS:

1. The interesting bidders are requested to upload their bids on the official website www.jktenders.gov.in.
2. The bidder must have executed / supplied similar type of equipment in India or abroad. A certificate with regard to the supplies shall also be uploaded indicating bidders performance/efficiency of the item.
3. The bidder should submit the hard copies of all documents uploaded.
4. The bidder should submit the Tender fee in shape of Demand Draft of Rs.1000/- and CDR of Rs.15000/- pledged to Executive Engineer Lake Division No.2nd STP Hazratbal Srinagar.
5. All taxes shall be deducted as per norms and applicable in the state.
6. The equipment should have the facility onboard Software SDE-28S (for depth measurements) and PowerNav (for navigation purpose).
7. The equipment should be DGS aided for 3D modeling of Lake.
8. The supplier shall have to train the concerned field staff of the Authority.

1.	Date of Publication of E.O.I.	17.02.2018
02.	Start date of down loading of bidding documents.	18.02.2018
03.	Bid submission start date	18.02.2018 11:00AM
05.	Bid submission end date	28.02.2018 06:00 PM
06.	Deadline for receiving hard copies of scanned uploaded documents prescribed	05.03.2018 up to 4:00 PM, in the Office of the Executive Engineer, Lake Division No:2 nd STP Hazratbal Srinagar J & K, 190006.
07.	Date and time of opening of bids	06.03.2018 at 11 AM in the Office of the Executive Engineer Lake Division No:2 nd Srinagar J & K
08.	Tender Inviting Authority.	Executive Engineer, Lake Division - II, J&K LDA, Srinagar
09.	Tender opening/receiving authority.	
10.	Earnest Money (CDR/FDR) for an amount mentioned above pledged to	
11.	Tender fee in the shape of DD for an amount mentioned above to be drawn in favour of :	

Sd/-

Executive Engineer,
Lake Division 2nd LDA Srinagar

P.T.O.



No; LD-II/ 3350-62

Dated.17.02.2018

Copy to the:-

1. Vice Chairman, Lakes and Water ways Development Authority Sgr. for information.
2. Superintending Engineer, Lakes and Water ways Development Authority Sgr. for information. This is with reference to directions of monitoring committee for preservation of Dal and Nigeen.
3. The Secretary, J&K LDA for information.
4. Joint Director (P&S) Housing and Urban Development Department for uploading the NIT on departmental website, as per his letter No. HUD/Plan/53/2014-AF dated:1.1.2015.
5. Director Radio Kashmir through SABA Advertising agency (R) Abdullah Bridge Rajbagh Sgr. for broad casting the enclosed gist of the NIT on AIR once immediately.
6. Dy. Director Information Department. Srinagar with the request that the gist of the NIT may kindly be got published in two leading local Newspapers (Particularly Greater Kashmir & Aftab) and one National daily immediately in view of the instructions recently issued by the State Vigilance Commission to have the NITs published in leading newspapers for wide publicity.
- 7-8. Executive Engineers, Lake Division 1st /Mech. Division/I/C R & M Wing /Water shed Manager
LWDA Sgr.
- 9-10. Asstt.Ex. Engineer East /West Sub-Division LWDA Sgr.
- 11-12. A.A.O/Head Draftsman/H.Asstt.
13. Notice Board.

**Executive Engineer,
Lake Division-II, J&K LDA**