

Office of the Executive Engineer Mechanical Division

J&K Lakes & Waterways Development Authority, Dockyard Complex Ishber Nishat
Northern Foreshore Road Srinagar – 191121

CORRIGENDUM-2

(Issued Online)

In view of the request by some intending tenderers for E-NIT No 23 of 2018- 19 Dated 27-08-2018 on account of Design, Supply, installation Testing and commissioning of water features Cascade floating type fountains with In Dal Lake (Development of Hazratbal under PRASAD), the last date for uploading of tender is hereby extended as mentioned below.

01.	Last date of down loading of bidding documents.	09-10-2018
02.	Bid submission end date	09.10.2018, 06:00 PM
03.	Date and time of opening of bids (Technical & Financial) on line.	11-10-2018 at 11 AM in the Office of the Office of Executive Engineer, Mechanical Division, J&K LDA, Srinagar

No: MD/LDA/ 2381-92.
Dated: 29-09-2018


Executive Engineer,
Mechanical Division,
J&K LAWDA, Sgr

Copy to:

1. The Vice Chairman, J&K Lakes and Waterways Development Authority, Srinagar for kind information.
2. Director Tourism Kashmir for information.
3. The Superintending Engineer J&K Lakes and Waterways Development Authority Sgr., for information.
4. Dy. Director Tourism (M&W) Srinagar for information.
5. The Financial Advisor & CAO, J&K Lakes and Waterways Development Authority Sgr, for information.
6. The Secretary, J&K Lakes and Waterways Development Authority Sgr, for information. He is requested to have the scanned copy of the NIT uploaded on departmental website in light of the instructions recently issued by State Vigilance Commission.
7. The Joint Director P & S, H&UD for uploading scanned copy of NIT on Departmental Website as per HUD/Plan/53/2014-AF dated: 01.01.2015.
8. The General Manager, SICOP, Bemina, Srinagar.
9. The Executive Engineer, Lake Division 1st, J&K LDA, Sgr for information.
10. The Executive Engineer, Lake Division 2nd, J&K LDA, Sgr for information
11. In charge, Research & Monitoring, J&K LDA, Sgr for information.
12. The Assistant Executive Engineer, Mechanical Sub-Division, J&K LDA for information.
13. The Assistant Accounts Officer, Divisional Office for information and highlighting it on Notice Board.