

Office of the Executive Engineer Mechanical Division

J&K Lakes & Waterways Development Authority, Dockyard Complex Ishber Nishat
Northern Foreshore Road Srinagar – 191121

CORRIGENDUM-1

(Issued Online)

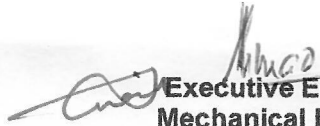
Sub :- EOI No 32 of 2018 -19 dated 01-10-2018 for Design, supply, fitting, testing, commissioning and maintenance of 900 Bio digesters with a capacity of 1000 liters each to be installed within the floating House Boats stationed at Dal and Nageen Lakes

Ref:- Pre Bid Meeting held on 13-10-2018.

Apropos to the pre- bid meeting held under the Chairmanship of Vice Chairman J&K Lakes and Water Ways Development Authority, wherein various issues regarding the subject were discussed threadbare and it was decided to modify certain conditions as under

1. The intending bidders who want to participate in the above subjected EOI shall have to install one sample unit to the designated House boats within ten days from the date of uploading of this notice, so to allow the Authority to assess the effectiveness by way of the efflux quality on various objective laboratory parameters.
2. The last date for receiving queries / Clarification is extended and the same should reach to this office though email (vcldwa@yahoo.com/xenmechlda@gmail.com) by or before 20-10-2018.

No: MD/LDA/ 2582-92.
Dated:13-10-2018


Executive Engineer,
Mechanical Division,
J&K LAWDA, Sgr

Copy to:

1. The Vice Chairman, J&K Lakes and Waterways Development Authority, Srinagar for kind information.
2. The Superintending Engineer J&K Lakes and Waterways Development Authority Sgr., for information.
3. The Financial Advisor & CAO, J&K Lakes and Waterways Development Authority Sgr, for information.
4. The Secretary, J&K Lakes and Waterways Development Authority Sgr, for information. He is requested to have the scanned copy of the NIT uploaded on departmental website in light of the instructions recently issued by State Vigilance Commission.
5. The Joint Director P & S, H&UD for uploading scanned copy of NIT on Departmental Website as per HUD/Plan/53/2014-AF dated: 01.01.2015.
6. The General Manager, SICOP, Bemina, Srinagar.
7. The Executive Engineer, Lake Division 1st, J&K LDA, Sgr for information. He will cooperate with the intending bidders and designate the suitable house boats for installation of sample Bio digesters.
8. The Executive Engineer, Lake Division 2nd, J&K LDA, Sgr for information
9. In charge, Research & Monitoring, J&K LDA, Sgr for information.
10. The Assistant Executive Engineer, Mechanical Sub-Division, J&K LDA for information.
11. The Assistant Accounts Officer, Divisional Office for information and highlighting it on Notice Board.