



## **Extension Notice**

**Subject:** Removal of lily pads from Dal lake.  
**Reference:-** NIT No.LDI/11 of 2018-19 (e) issued vide No.LD-I/ 5721-50 dated:5.11.2018.

The online bidding schedule for the works advertized vide this office above referred NIT is hereby extended as under:-

- |     |  |   |                       |
|-----|--|---|-----------------------|
| 1/- | End date for download / bid submission | : | 26.11.2018 upto 4.P.M |
| 2/- | Opening of bids online                 | : | 27.11.2018 upto 2.P.M |

Sd/-

No: LDI/6054-82  
Dated:17.11.2018

Executive Engineer,  
Lake Division NO;1st

### **Copy to the:**

- 1/- Vice Chairman, J&K Lakes and Waterways Development Authority, Srinagar.
- 2/- Superintending Engineer J&K Lakes and Waterways Development Authority Sgr.
- 3/- Financial Advisor and CAO J&K LDA Srinagar for information.
- 4/- Joint Director P & S H&UD for uploading NIT on Departmental web site as per HUD/Plan/53/2014-AF dated: 01.01.2015.
- 5/- The Deputy Director Information Department, Srinagar with the request to have the NIT notice published in the two leading local dailies (Urdu/ English) on top priority preferably in Greater Kashmir, Aftab, Sgr. Times or Kashmir Images before the last date fixed for issuance of tender documents
- 6/- Director AIR Srinagar through SABA advertising Agency Abdullah Bridge Srinagar for broadcasting the NIT on AIR once during prime time broadcasts.
- 7-8/- Executive Engineer, lake Division No. II nd,
- 9/- Executive Engineer Mechanical Division, LWDA.
- 10/- The Incharge R&M J&K LWDA for inf.
- 11/- The Watershed Manager Watershed Management Division J&K LWDA for inf.
- 12-13/-The Asstt. Executive Engineer, Inlake/ Rehabilitation Sub-Division for information.
- 14-15/-The Asstt. Accounts Officer/ Head Draftsman Divisional Office for information.
- 16-28/- Contractor /SGH Groups Association. This is as per representation submitted SHG union vide No. SHEA/ext/LWDAist/05.11.2018 dt:5.11.2018.
- 29/- Office Notice Board.

**Cancellation notice published on line on [www.jktenders . gov. in](http://www.jktenders.gov.in)**