

Office of the Executive Engineer Mechanical Division

J&K Lakes & Waterways Development Authority, Dockyard Complex Ishber Nishat
Northern Foreshore Road Srinagar – 191121

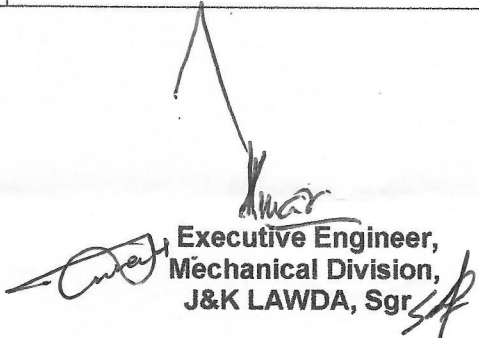
CORRIGENDUM-1

(Issued Online)

Due to poor response the last date for uploading of tenders against this office E-NIT No 49 of 2018-19 Dated 31/01/2019 on account of supply of **Sodium Hypo Chlorite chemical (liquid form) for Sewage Treatment Plants of J&K Lakes and Waterways Development Authority Srinagar**, is hereby extended as mentioned below.

01.	Last date of down loading of bidding documents.	19-02-2019.
02.	Bid submission end date	19.02.2019, 06:00 PM
03.	Date and time of opening of bids (Technical & Financial) on line.	21-02-2019 at 11 AM in the Office of the Office of Executive Engineer, Mechanical Division, J&K LDA, Srinagar

No: MD/LDA/4140-50,
Dated: 14-02-2019


Executive Engineer,
Mechanical Division,
J&K LAWDA, Sgr

Copy to:

1. The Vice Chairman, J&K Lakes and Waterways Development Authority, Srinagar for kind information.
2. The Superintending Engineer J&K Lakes and Waterways Development Authority Sgr., for information.
3. The Financial Advisor & CAO, J&K Lakes and Waterways Development Authority Sgr, for information.
4. The Secretary, J&K Lakes and Waterways Development Authority Sgr, for information. He is requested to have the scanned copy of the NIT uploaded on departmental website in light of the instructions recently issued by State Vigilance Commission.
5. The Joint Director P & S, H&UD for uploading scanned copy of NIT on Departmental Website as per HUD/Plan/53/2014-AF dated: 01.01.2015.
6. The General Manager, SICOP, Bemina, Srinagar.
7. The Executive Engineer, Lake Division 1st, J&K LDA, Sgr for information.
8. The Executive Engineer, Lake Division 2nd, J&K LDA, Sgr for information
9. In charge, Research & Monitoring, J&K LDA, Sgr for information.
10. The Assistant Executive Engineer, Mechanical Sub-Division, J&K LDA for information.
11. The Assistant Accounts Officer, Divisional Office for information and highlighting it on Notice Board.

F/c Adm. Sec.
for n/a.
19/2/19