



Office of the Executive Engineer Lake Division No. 1
J&K Lakes and Waterways Development Authority Srinagar

NIT No.LDI/05 of 07/2017

For and on behalf of the Jammu & Kashmir Lakes & waterways Development Authority, sealed tenders affixed with Rs.05/- Revenue Stamps are invited from Registered PWD/CPWD/MES contractors and Self Help Engineering groups for the below mentioned works:-

Sr. No.	Name of the work	Estimated Cost (Rs. Lacs)	Earnest Money Rs.	Time of Comp.	Class of contract	Cost of tender document
1.	Supply of Big Boats with two No. labours for cleaning of 03 No. Log Booms at Botakhul, Doji Pav, and Peshpav Nallah at Inlet Points of Dal Lake.	Rs.4.05/-	Rs.8100/-	90 Days	DEE	Rs.400/-
2.	Supply of Big Boats with two No. labours for cleaning of Meerakshah at Inlet Point of Dal Lake.	Rs.1.35/-	Rs.2700/-	90 Days	DEE	Rs.200/-
3.	Repair to 3 No. Log Booms at Botkhul, Peshpav Nallah and Doji Pav at inlet points of Dal lake.	Rs.1.77/-	Rs.1770/-	30 Days	SHG	Rs.200/-

Note position of funds: (Position of funds demanded).

1/-Special Condition:

a/- Performance Security Deposit:-

The bidder/s will have to submit Additional Performance Security in the form of CDR/FDR/Bank Guarantee alongwith tenders in case their quoted amount is below to the advertized cost of works as under and such tenders if submitted without Additional Performance Security will not be entertained.

- i/- 1% to 15% Nil.
ii/- More than 15% to 25% 4% of advertized cost
ii/- More than 25% Full Difference amount between Advertized cost and quoted cost of work.

b/- A contractors/ agencies will be issued tender documents only upto their capacity.

2/- General Terms and conditions :-

- 2.1/- The tenders should be accompanied with CDR/Additional Performance Security in the prescribed form for the amount indicated in against each work/required as per special conditions, drawn on any schedule bank and pledged to the tender **receiving authority**. The tenders without CDR will be rejected outright.
- 2.2/- The tenders should be addressed to the Executive Engineer, Lake Division No.1st,J&K LWDA, Miskeen Bagh, Khanyar Srinagar, and the tenders can be submitted by hand or sent through registered post **on or before 18-07-2017 up to 2.P.M, in his office**. In case the last date for receipt of the tenders is declared a holiday/*Hartal*, the tenders will be received on next working day upto 2.P.M. The tenders shall be opened on the same day or a later date convenient to the tender opening authority, in presence of the tenderers or their representatives who may choose to be present.
- 2.3/- The tenders sent through registered post which shall reach late (i.e after schedule date and time) shall not be entertained at all and the Authority will not be responsible for any postal delay, loss of tender during postal transit.
- 2.4/- The tender documents for the above noted work can be had from the office of the undersigned on production of valid enlistment cards in original/EMD, Tin No. Sales Tax Clearance Certificate and application against cash payment as shown against each work in the Annexure "A" to this NIT (non refundable/non-transferable), **on all working days up to : 15-07-2017 upto 3.P.M.**
- 2.5/- The tender opening authority reserves the right to accept or reject any or all the tender without assigning any reason thereof.



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- 2.6/- The rates quoted by the contractor against each item of the rate list should be dully covered with the transparent tape, failing which the tender shall be rejected. Also the rates quoted in Lump Sum or consolidated as complete job for all the items shall not be considered and tender shall be rejected out-rightly.
- 2.7/- The tender should be sent in sealed envelopes which should clearly indicate the following:-
 - a. Reference to NIT. b. Name of the work. c. Advertised cost of the work. Serial No. of the work as per NIT.
- 2.8/- Time is the main essence of the work and if the contractor fails to start the work within the stipulated time as laid down in the allotment, the necessary action against him will be taken and the contractor shall blacklisted immediately under rules.
- 2.9/- Any typographical error in terms of items/quantities of the work shall be corrected as per the detailed estimate.
- 2.10/ Conditional tender of any type or tender violative of NIT conditions shall out-rightly be rejected, even if the rates quoted are lowest.
- 2.11/- Only bidders will be eligible for tendering who will purchase tender documents.
- 2.12/- Photographs of the Pre-execution and post execution of site shall be incorporated with the bill duly signed by contractor/AEE; nothing extra shall be paid to the agency on account of the same.
- 2.13/- All other terms and conditions shall remain same as are envisaged in this office detailed NIT No.02 of 6/2017 issued under No.LD-I/1704-32 dt:30.6.2017 and the PWD Agreement Form No.25 double leaf.

Sd/-

No: LDI/1921-48
Dated: 4.7.2017

Executive Engineer,
Lake Division NO;1st
LDA Srinagar.

Copy to the:

- 1/- The Vice Chairman, J&K Lakes and Waterways Development Authority, Srinagar.
- 2/- The Superintending Engineer J&K Lakes and Waterways Development Authority Sgr.
- 2/- The Financial Advisor/CAO, J&K Lakes and Waterways Development Authority Sgr.
- 4/- The Secretary, J&K LWDA Srinagar for information.
- 5/- Joint Director P & S H&UD for uploading NIT on Departmental web site as per HUD/Plan/53/2014-AF dated: 01.01.2015.
- 6/- The Deputy Director Information Department, Srinagar with the request to have the NIT notice published in the two leading local dailies (Urdu/ English) on top priority preferably in Greater Kashmir, Aftab, Sgr. Times or Kashmir Images before the last date fixed for issuance of tender documents
- 7/- Director AIR Srinagar through SABA advertising Agency Abdullah Bridge Srinagar for broadcasting the NIT on AIR once during prime time broadcasts.
- 8-9/- The Executive Engineer, lake Division No. II nd, Mechanical Division, LWDA for inf.
- 10/- The Incharge R&M J&K LWDA for inf.
- 11/- The Watershed Manager Watershed Management Division J&K LWDA for inf.
- 12-13/-The Asstt. Executive Engineer, Inlake/ Rehabilitation Sub-Division for information.
- 14-15/-The Asstt. Accounts Officer/ Head Draftsman Divisional Office for information.
- 16-28/- Contractor Association.....
- 29/- Office Notice Board.