



Office of the Executive Engineer lake Division No. 1st.
J&K Lakes and Waterways Development Authority Srinagar

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Gist of Tender Notice No.LDI/23 of 2017-18 (e)

For and on behalf of the Jammu & Kashmir Lakes & waterways Development Authority, e-tenders on item rate basis are invited from PWD/CPWD Contractors/Registered SHGs/ for the below mentioned work/s:-

Sr. No.	Name of the work	Estimated Cost (Rs.)	Earnest Money Rs.	Time of Comp.	Class of contract	Cost of tender document
1.	Upgradation of internal roads between Bay No. 04 and bay No: 03 front road of Bay No. 04 and road of site office side by way of construction of berm at Housing Colony Rakhi Arth Bemina.	2,38,520.00	4,770.00	20 days	DEE	Rs.200/-
2.	Construction of Road 6 meters width in Bay No. 13 (extra Strip) at Housing Colony Rakhi Arth Bemina	4,27,790.00	8556.00	20 days	DEE	Rs.400/-
3.	Repairs / Renovation of log boom at RD 8300, RD8350,RD8400 and RD 8450 meters along periphery of Dal Lake.	5,46,710.00	10934.00	20 days	CEE/DEE	Rs.500/-
4.	Construction of sub main Road between Bay No.05 to Bay No 09 at Housing Colony Rakhi Arth Bemina	54,61,170.00	54,612.00	30 days	S.H.G	Rs.2500/-
5.	Development of Rakh-I- Arth Housing Colony by way of earth Filling in Bay 09 (section 1st).	80,89,440.00	1,61,789.00	75 days	AAY	Rs.2500/-
6.	Construction of Divider on main road (25 meter wide) at Rakh.i.Arth Housing Colony.	32,18,260.00	64,365.00	45 days	AAY/BEE	Rs.1500/-

Position of Funds: Demanded, Online Bidding schedule:

01.	Date of issue of tender Notice.	03.01.2018
02.	Start date for downloading of bidding documents.	05.01.2018 (10.00 AM)
03.	Bid submission start date	08.01.2018 (10.00 AM)
04.	Bid submission end date	16.01.2018 (4.00PM)
05.	Deadline for receiving hard copy of (original Tender fee, Earnest Money and additional performance Security as per special conditions if applicable in the prescribed.	18.01.2018 (3.00PM) in office chambers of Executive Engineer Lake Division No:1 st Miskeen Bagh Srinagar.
06.	Date and time of opening of bids (Technical & Financial) on line.	19.01.2018 (2.00PM)
07.	Tender inviting authority.	Executive Engineer Lake Division No: 1st J&K LDA Miskeen Bagh Srinagar.
08.	Tender opening/receiving authority.	
09.	Earnest Money (CDR/FDR) to be pledged in favour of.	
10.	Tender fee to be drawn in favour of.	

Note The bidders are advised to read all the terms and conditions of the NIT, especially special condition and visit site before submission of tenders.

Terms and Conditions :-

- 1/- The NIT Consisting of qualifying information, eligibility criteria, specifications, bill of quantities (B.O.Q), set of terms and conditions of contract and other details can be seen/downloaded from the Departmental website www.jktenders.gov.in upto said bidding schedule.
- 2/- The bids shall be deposited in electronic format on the departmental website www.jktenders.gov.in upto said bidding schedule.

No: LDI/6667-6694
Dated: 3.1.2018

Sd/-
Executive Engineer,
Lake Division NO;1st

K.T.O



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Copy to the:

- 1/- The Vice Chairman, J&K Lakes and Waterways Development Authority, Srinagar.
- 2/- The Superintending Engineer J&K Lakes and Waterways Development Authority Sgr.
- 3/- The Financial Advisor and CAO J&K LDA Srinagar for information.
- 4/- Joint Director P & S H&UD for uploading NIT on Departmental web site as per HUD/Plan/53/2014-AF dated: 01.01.2015.
- 5/- The Deputy Director Information Department, Srinagar with the request to have the NIT notice published in the two leading local dailies (Urdu/ English) on top priority preferably in Greater Kashmir, Aftab, Sgr. Times or Kashmir Images before the last date fixed for issuance of tender documents
- 6/- Director AIR Srinagar through SABA advertising Agency Abdullah Bridge Srinagar for broadcasting the NIT on AIR once during prime time broadcasts.
- 7-8/- Executive Engineer, lake Division No. II nd,
- 9/- Executive Engineer Mechanical Division, LWDA.
- 10/- The Incharge R&M J&K LWDA for inf.
- 11/- The Watershed Manager Watershed Management Division J&K LWDA for inf.
- 12-13/-The Asstt. Executive Engineer, Inlake/ Rehabilitation Sub-Division for information.
- 14-15/-The Asstt. Accounts Officer/ Head Draftsman Divisional Office for information.
- 16-27/- Contractor Association.....
- 28/- Office Notice Board.

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